

**THOMAS HOBBS AND HIS CONCEPT OF THE NATURAL
STATE**

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In the "natural condition of mankind," humans are equal, one another, but quite consistent with his notion of power.

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The state of nature is a concept used in moral and political philosophy, religion, social contract . Montesquieu makes use of the concept of the state of nature in his The Spirit of the Laws, first printed in Montesquieu states He explicitly derides as incredible the hypothetical humanity described in Hobbes' Leviathan.

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Free Essay: Thomas Hobbes' concept of natural law is shown in his theory of the state of nature, the pre-state environment, and consists of two laws.

notion of the state of war from his views of human nature. Because, in Leviathan, Hobbes' answer was clear: It would be "solitary, poor, nasty.

Both Thomas Hobbes and Jean-Jacques Rousseau are considered In his reflections, Hobbes elaborates the notion of a human nature that is.

The idea of a 'state of nature' is the idea of life without government, without a state or Thomas Hobbes argued that to understand political society, we first need to In his Second Treatise of Government (Ch.), John Locke agrees with.

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Hobbes' biography is dominated by the political events in England and Scotland. The natural condition of mankind, according to Hobbes, is a state of war in which life is "solitary, poor, nasty, brutish, and short" because individuals are in a "war of all against all" L The first law reads as follows: Every man ought to endeavor peace, as far as he has hope of obtaining it, and when he cannot obtain it, that he may seek and use all helps and advantages of war.

Such proposals are directly related to Hobbes' ideas. Moreover, there is strong evidence that Hobbes was well aware of. Moral chaos produces physical chaos or war, thus the state of war, the war

of all against all.